

## Agenda for a meeting of the Bradford East Area Committee to be held on Monday, 6 March 2023 at 6.00 pm in Committee Room 1 - City Hall, Bradford

#### Members of the Committee – Councillors

LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
Choudhry Hayden Iqbal H Khan Salam	R Ahmed Knox Naylor	Sajawal

Alternates:

Alternates		
LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
Cunningham Humphreys Jamil I Khan Shafiq	Griffiths J Sunderland Stubbs	Elahi
Nataa		

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

# Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From: To: Asif Ibrahim Director of Legal and Governance Agenda Contact: Farzana Mughal Phone: 01274 432227/434287/ 07890 416570 E-Mail: Iouis.kingdom@bradford.gov.uk

#### A. PROCEDURAL ITEMS

#### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

#### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

Members must consider their interests, and act according to the following:	
Type of Interest	You must:
Disclosable Pecuniary Interests	Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.
Other Registrable Interests (Directly Related) <b>OR</b> Non-Registrable Interests (Directly Related)	Disclose the interest; speak on the item <u>onl</u> <u>if</u> the public are also allowed to speak but otherwise not participate in the discussion c vote; and leave the meeting <u>unless</u> you hav a dispensation.
Other Registrable Interests (Affects) <b>OR</b> Non-Registrable Interests (Affects)	Disclose the interest; remain in the meeting participate and vote <u>unless</u> the matter affec the financial interest or well-being (a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and (b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item
	following: <b>Type of Interest</b> Disclosable Pecuniary Interests Other Registrable Interests (Directly Related) <b>OR</b> Non-Registrable Interests (Directly Related) Other Registrable Interests (Affects) <b>OR</b> Non-Registrable Interests (Affects) <b>OR</b> Non-Registrable

<u>only if</u> the public are also allowed to spea but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. MINUTES

#### Recommended –

## That the minutes of the meeting held on 25 January 2023 be signed as a correct record (previously circulated).

(Farzana Mughal/Louis Kingdom – 07811 504164/07890 416570)

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Farzana Mughal/Louis Kingdom – 07811 504164/07890 416570)

#### 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on 2<sup>nd</sup> March 2023.

(Farzana Mughal/Louis Kingdom – 07811 504164/07890 416570)

#### **B. BUSINESS ITEMS**

#### 6. HIGHFIELD ROAD, BRADFORD, TRAFFIC CALMING MEASURES - 1 - 6 OBJECTION

The Strategic Director, Place will submit (**Document "M")** which considers an objection to recently advertised proposals for traffic calming measures on Highfield Road, Bradford.

#### Recommended –

- (1) That notwithstanding the objection for the reasons given in the report the proposed traffic calming measures on Highfield Road be implemented as advertised.
- (2) That the proposed 20mph speed limit on a section of Highfield Road and adjacent roads be implemented as advertised.
- (3) That the objector be informed accordingly.

(Andrew Smith – 01274 434674)

#### 7. PARRY LANE AREA, BRADFORD - OBJECTION TO TRAFFIC 7 - 12 REGULATION ORDERS

The Strategic Director, Place will submit **(Document "N")** which considers objections received to recently advertised Traffic Regulation Orders around the Parry Lane area, Bradford.

#### Recommended -

(1) That the objections be overruled and the proposed Traffic Regulation and Moving orders be implemented as advertised. (2) That the objector be informed accordingly.

(Andrew Smith – 01274 434674)

### 8. HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND 13 - 22 SURFACE DRESSING ALLOCATION FOR BRADFORD EAST - 2023/24

The Strategic Director, Place will submit **(Document "O")** to provide Members with information on Capital Highway Maintenance funding and to make recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites.

#### Recommended –

That the Bradford East Area Committee approves the proposed programme of works as shown in Appendix 1 and 2 to Document "O".

(Andrew Whelan - 01274 434409)

#### 9. UPDATE ON PREVENTION AND EARLY HELP SERVICES WITHIN 23 - 42 THE EAST AREA AND UPDATE ON LOCAL FAMILY START FOR LIFE DELIVERY PLAN

The Strategic Director, Children's Services will submit (**Document "P"**) which provides an overview of the progress made within the East area on Family Hub Prevention and Early Help Services and progress on the district-wide Family Hubs Start for Life delivery plan.

Recommended -

That the progress on the Family Hub Prevention and Early Help Services and the district-wide Family Hubs Start for Life delivery plan be noted.

(Lisa Brett – 01274 431610)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER